



## City of Hamtramck Plan Commission

Department of Community and Economic Development

December 4, 2019

6:30 P.M.

2nd Floor Council Chambers of Hamtramck City Hall

3401 Evaline Street

Hamtramck, Michigan 48212

313.800.5233 x296

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### Agenda

1. **Call to Order**
  - A. The meeting was called to order at 6:38pm.
2. **Pledge of Allegiance**
  - A. **All stood for the pledge of allegiance.**
3. **Roll Call**
  - A. In attendance were Anam Miah, Sean Cote, Scott Collins, and Tom Habitz. Mayor Majewski and Angela Gougherty were excused.
4. **Approval of Minutes**
  - A. **November 6<sup>th</sup>, 2019**
  - B. **Habitz motioned and Miah seconded to approve the minutes. Motion passed unanimously**
5. **Public hearings and public comment**
  - A. **There were none.**
6. **Old Business**
  - A. **There was none.**
7. **New Business**
  - A. **9149 Joseph Campau ATM**
    - i. **Chris Humphrey, representing Huntington Bank, went through the project. The ATM will be enclosed with a canopy.**
    - ii. **Discussion that Huntington may be moving their location from the building on the corner of Holbrook and JC to the Hamtramck Town Center and also that a drive-thru ATM cannot be attached to the town center building, hence the stand alone drive-thru ATM.**
    - iii. **Discussion about the location in the parking lot. Humphrey explains they worked with the landlord. PC is concerned about the location but the McKenna staff review approves it for traffic flow.**
    - iv. **Discussion about adding curb to separate the ATM lane from the parking and put in a landscape island.**
    - v. **Collins motions to recommend preliminary and final site plan approval to council with the conditions that the south striping will be raised concrete and the north striping will be a landscaped bed. Cote seconds. The motion passes unanimously.**

**B. Subarea plan draft presentation**

- i. Leah DuMouchel from Beckett and Raeder gave an overview of the draft master plan update.**
- ii. Discussion of how to count commercial vacancy. We can start with the building department's vacancy numbers but may also have to walk the streets to get any that aren't on that list.**
- iii. Miah motions and Collins seconds to recommend that council approve the draft master plan update for distribution and review. The motion passes unanimously.**

**C. 2020 Meeting schedule**

- i. Collins motions and Miah seconds to adopt the 2020 meeting schedule. The motion passes unanimously.**

**8. Commission Announcements**

- A. There were none.**

**9. Staff Announcements**

- A. The winter glow and tree lighting are tomorrow, Thursday the 5<sup>th</sup> from 5-8pm.**

**10. Adjournment 7:45pm**

- 11. PLEASE NOTE:** This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act), MCLA 41.71 a (2)(3) and the Americans with Disabilities Act (ADA). City of Hamtramck will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the Meeting to individuals with disabilities at the Meeting or Public Hearing upon 10 day notice to the City Clerk's Office. Individuals with disabilities requiring auxiliary aids or services should contact the Hamtramck City Clerk by writing or calling the Clerk's Office at (313) 800-5233 x821.