City of Hamtramck Downtown Development Authority Organization & Promotions Committee – Meeting Agenda

Tuesday, December 14, 2022 • 9:00 AM

ZOOM Meeting Access — https://us02web.zoom.us/j/3133490007

Meeting ID: 313 349 0007
One tap mobile

+13017158592,,3133490007# US (Washington DC) +13126266799,,3133490007# US (Chicago)

Meeting ID: 313 349 0007

- 1. CALL TO ORDER:
- 2. Roll call (TBD): ☑ (In Attendance) / ☒ (Absent)
 - Ahmad Al-Hasan / Milo Madole / Andy Kopietz / Shamiran Golani / Joan Bittner
 Karolynn Faulkner / Tim Price / Jessica Donnelly / Lynn Blasey

SECTION 1: AGENDA ITEMS – For Discussion/Action/Information

1. Discuss and outline and plan for the February Merchant	t's Meeting;
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a. Generating a theme or run of show for the event

	i.	
b.	Potential topics to cover during the meeting	
	:	

c. Length of meeting time, select date/time

i.

d. Discuss including a potential event speaker

e. Discuss the total allowable event budget (food, outreach, venue rental/location)

i.

Discuss community outreach and promotion strategies: multi-lingual social media, fly

f. Discuss community outreach and promotion strategies; multi-lingual social media, flyers, text messages, and calls

g. Review how the Merchant's meeting planning will align with the Michigan Main Street Program's programming requirements.

i.

SECTION II: OTHER ITEMS

1. Member's Report (5 minutes)

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2. ADJOURNMENT:

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PLEASE NOTE: This notice is posted in compliance with PA 267 of 1976 as amended (Open Meetings Act), MCLA 41.71 a

(2)(3), and the Americans with Disabilities Act (ADA). The city of Hamtramck will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting to individuals with disabilities at the Meeting or Public Hearing upon 10 days notice to the City Clerk's Office. Individuals with disabilities requiring auxiliary aids or services should contact the Hamtramck City Clerk by writing or calling the Clerk's Office at (313) 870-0343.